

**Shrikanwartara Public Higher Secondary School, Mandleshwar****Book List - 2026-27****Class - XI**

<b>S.No</b>	<b>Subject</b>	<b>XI</b>
1	English -	1. Hornbill 2. Snapshot (Supplementary Reader) Oxford Dictionary / Thesaurus (Pocket Size)
2	Phy. Edu	Evergreen Books candid physical Education
3	Physics	1. NCERT 2. S.L Arora Physics 3. Physics Practical Comprehensive
4	Chemistry	1. NCERT Part 1 and 2 2. Together With book 3. Lab Manual - Laxmi Publication
5	Biology	1. NCERT Text Book 2. Lab manual for Biology Together with - Rachna Sagar
6	Computer Science	Computer science (Kips)
7	Maths	NCERT (New)
8	Applied Maths	ML Agrawal, Neeraj Raj Jain (Arya Publications)
9	Accounts	T.S. Grewal
10	Economics	1. T.R. Jain 2. V.K. Ohri (V.K Global Publication)
11	Bus. Std	1. Poonam Gandhi 2. Reference (NCERT)
12	E-Ship	Poonam Gandhi / All in One