

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KANWARTARA PUBLIC HR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030241
3	SCHOOL CODE (IF APPLICABLE)	50217
4	COMPLETE ADDRESS WITH PIN CODE	SRI NAGAR COLONEY MANDLESHWAR KHARGAON MP, khargone, MADHYA PRADESH - 451221
5	PRINCIPAL NAME	Yogesh Joshi
6	PRINCIPAL QUALIFICATION	M.A. , M.Ed.
7	SCHOOL EMAIL ID	shrikanwartara.mdl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9669696243

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Recent-Affiliation-Letter.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Recent-Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Trust-Registration.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Trust-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/No-Objection-Certificate.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Recognition-">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Recognition-</a>

		Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Valid-Building-Safety-Certificate.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Valid-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Valid-Fire-Safety-Certificate.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Valid-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Self-Certification-Proforma-1.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Self-Certification-Proforma-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Valid-Water-Health-Sanitation-Certificate.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Valid-Water-Health-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Fee-Structure-for-Session-2023-24.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Fee-Structure-for-Session-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Annual-Academic-Calendar-2023-24.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Annual-Academic-Calendar-2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/List-of-School-Management-Committee-SMC.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/List-of-School-Management-Committee-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/List-of-Parents-Teachers-Association-PTA.p">https://www.shrikanwartara.net/wp-content/uploads/2023/06/List-of-Parents-Teachers-Association-PTA.p</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.shrikanwartara.net/wp-content/uploads/2023/06/Last-3-Years-Results-of-X-and-XII.pdf">https://www.shrikanwartara.net/wp-content/uploads/2023/06/Last-3-Years-Results-of-X-and-XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Yogesh Joshi
2	TOTAL NO. OF TEACHERS	99
	PGT	12
	TGT	40
	PRT	47
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Pankaj Bhojwani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Ali Hussaini

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	128	128	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	96	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16208
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5fExBPEZFHE">https://youtu.be/5fExBPEZFHE</a>